

AGENDA

Meeting: STRATEGIC PLANNING COMMITTEE
Place: Committee Room 3, County Hall, Trowbridge
Date: Wednesday 7 July 2010
Time: 10.30 am

Please direct any enquiries on this Agenda to Roger Bishton, of Democratic and Members' Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713035 or email roger.bishton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	07.07.2010	9.30am	Cttee Room 3

Membership:

Cllr Philip Brown	Cllr Julian Johnson
Cllr Mark Connolly	Cllr Mark Packard
Cllr Christine Crisp	Cllr Anthony Trotman
Cllr Andrew Davis	Cllr Ian West
Cllr Peter Fuller	Cllr Fred Westmoreland
Cllr Russell Hawker	Cllr Graham Wright
Cllr Chris Humphries	

Substitutes:

Cllr Ernie Clark	Cllr Jacqui Lay
Cllr Bill Douglas	Cllr Francis Morland
Cllr Nick Fogg	Cllr Stephen Petty
Cllr Mollie Groom	Cllr Leo Randall
Cllr John Knight	

PART I

Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Membership Changes**

3. **Attendance of Non-members of the Committee**

4. **Minutes of the Previous Meeting**

To approve and sign as a correct record the minutes of the meeting held on 12 May 2010. (Copy attached)

5. **Declarations of Interest**

Councillors are requested to declare any personal or prejudicial interests or dispensations granted by the Standards Committee.

6. **Chairmans Announcements**

7. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 10.20am on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

8. **W/10/00666/WCM - Bore Hill Farm, 124, Deverill Road, Warminster, BA12 8BD - Erection of Biogas Plant, Employment Units, Associated Land Modelling, Landscaping & Access Works - Electoral Division Warminster Broadway**

A report by the Case Officer is attached.

9. **N/10/01208/WCM - Land at Leigh Delamere, Chippenham, SN14 6JZ - Creation of a Landscaped Landform using Inert Fill Material to mitigate adverse Environmental Impacts of the M4 Motorway and Construction of a Temporary Access Track to facilitate Vehicular Access - Electoral Division By Brook**

A report by the Case Officer is attached.

10. **W/10/01161/WCM - Land at Quartermaster Road, West Wilts Trading Estate, Heywood - Temporary Change of Use for a Three Year Period for an End-of-Life Vehicle (ELV) Depot - Electoral Division Ethandune**

A report by the Case Officer is attached.

11. **Date of Next Meeting**

To note that an additional meeting will be held on Wednesday 21 July 2010 starting at 10.30am, which will be held at Monkton Park, Chippenham to consider the following applications:-

N/09/00317/OUT – Land at Langley Park, Chippenham, SN15 1JD - Outline Planning Application for the Demolition and Redevelopment of the Site to Provide a Mixed Use Scheme Comprising Residential, Retail, Hotel, Public Open Space, Together with Car Parking, Servicing, Access and Other Ancillary Uses and Development

W/10/01560/REG3 – George Ward School, Shurnhold, Melksham, SN10 8DQ – Change of Use to Offices for a period of Three Years & Associated Works

12. **Urgent Business**

Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency.

PART II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None